

ATOMIC ENERGY CENTRAL SCHOOL NO.1, ANUSHAKTINAGAR, MUMBAI - 400 094.

STUDENT STRENGTH UPTO 11-04-2025 (ACADEMIC YEAR 2025-26)

Annexure - I

CLASS	NO. OF SEC TIONS	DAE (I)								NON - DAE (II)								RTE only (III)*								SEEP under RTE (IV)**								(A+C+E+G)	(B+D+F+H)	GRAND TOTAL
		BOYS (A)				GIRLS (B)				BOYS (C)				GIRLS (D)				BOYS (E)				GIRLS (F)				BOYS (G)				GIRLS (H)						
		GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL			
BALVATI KA -1	A	9	0	0	9	9	0	0	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							9	9	18		
	B	11	0	0	11	8	0	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							11	8	19		
TOTAL	2	20	0	0	20	17	0	0	17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							20	17	37		
BALVAT IKA-2	A	11	0	0	11	11	1	0	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							11	12	23		
	B	12	0	0	12	11	0	1	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							12	12	24		
TOTAL	2	23	0	0	23	22	1	1	24	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							23	24	47		
BALVAT IKA-3	A	14	1	1	16	15	3	0	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							16	18	34		
	B	14	1	0	15	14	2	1	17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							15	17	32		
TOTAL	2	28	2	1	31	29	5	1	35	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							31	35	66		
I	A	12	3	1	16	7	4	2	13	0	0	0	0	0	0	0	0	1	4	0	5	2	2	0	4							21	17	38		
	B	13	2	2	17	10	2	0	12	0	0	0	0	0	0	0	0	4	0	0	4	1	3	0	4							21	16	37		
TOTAL	2	25	5	3	33	17	6	2	25	0	0	0	0	0	0	0	0	5	4	0	9	3	5	0	8							42	33	75		
II	A	14	1	0	15	21	0	1	22	0	0	0	0	0	0	0	0	2	1	0	3	0	1	0	1							18	23	41		
	B	14	1	4	19	13	4	0	17	0	0	0	0	0	0	0	0	1	2	0	3	0	2	0	2							22	19	41		
TOTAL	2	28	2	4	34	34	4	1	39	0	0	0	0	0	0	0	0	3	3	0	15	0	3	0	11							40	42	82		
III	A	18	0	1	19	12	0	1	13	0	0	0	0	0	0	0	0	2	3	0	5	3	1	0	4							24	17	41		
	1	18	0	1	19	12	0	1	13	0	0	0	0	0	0	0	0	2	3	0	5	3	1	0	4							24	17	41		
IV	A	13	1	0	14	14	3	1	18	0	1	0	1	0	0	0	0	3	2	0	5	4	0	0	4							20	22	42		
	B	16	2	1	19	13	0	0	13	0	0	0	0	0	0	0	0	4	1	0	5	3	1	0	4							24	17	41		
TOTAL	2	29	3	1	33	27	3	1	31	0	1	0	1	0	0	0	0	7	3	0	10	7	1	0	8							44	39	83		
V	A	12	3	0	15	6	4	1	11	1	0	0	1	1	0	0	1	3	0	1	4	3	0	0	3							20	15	35		
	B	9	4	2	15	8	1	1	10	1	0	0	1	2	0	0	2	2	2	0	4	3	0	0	3							20	15	35		
	C	10	2	0	12	6	4	1	11	2	1	0	3	0	0	0	0	1	3	0	4	0	4	0	4							19	15	34		
	TOTAL	3	31	9	2	42	20	9	3	32	4	1	0	5	3	0	3	6	5	1	12	6	4	0	10							59	45	104		

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		BOYS (A)				GIRLS (B)				BOYS (C)				GIRLS (D)				BOYS (E)				GIRLS (F)				BOYS (G)				GIRLS (H)						
		GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL	GEN	SC	ST	TOTAL			
VI	A	13	2	3	18	10	3	1	14	0	0	0	0	0	0	0	0	3	1	0	4	3	1	0	4									22	18	40
	B	15	1	0	16	17	2	1	20	0	0	0	0	0	0	0	0	4	0	0	4	2	1	0	3									20	23	43
	TOTAL	2	28	3	3	34	27	5	2	34	0	0	0	0	0	0	0	7	1	0	8	5	2	0	7									42	41	83
VII	A	10	1	1	12	15	3	1	19	3	2	0	5	1	0	0	1	0	1	0	1	0	2	0	2									18	22	40
	B	14	4	0	18	12	0	0	12	1	0	0	1	2	0	0	2	0	0	0	0	1	2	0	3									19	17	36
	C	8	3	0	11	10	4	1	15	3	0	0	3	3	0	0	3	5	0	0	5	2	1	0	3									19	21	40
TOTAL	3	32	8	1	41	37	7	2	46	7	2	0	9	6	0	0	6	5	1	0	6	3	5	0	8									56	60	116
VIII	A	8	5	1	14	14	3	2	19	0	0	0	0	1	0	0	1	2	0	0	2	1	3	1	5									16	25	41
	B	13	4	0	17	10	1	1	12	2	0	0	2	0	0	0	0	2	1	0	3	3	3	0	6									22	18	40
	C	13	2	0	15	12	1	2	15	3	1	0	4	0	0	0	0	3	0	0	3	2	3	0	5									22	20	42
TOTAL	3	34	11	1	46	36	5	5	46	5	1	0	6	1	0	0	1	7	1	0	8	6	9	1	16									60	63	123
IX	A	17	1	1	19	11	3	1	15	0	0	0	0	0	0	0	0	0	5	0	5	2	3	1	6									24	21	45
	B	13	1	1	15	17	4	1	22	0	0	0	0	0	0	0	0	0	1	1	2	2	3	0	5									17	27	46
	TOTAL	2	30	2	2	34	28	7	2	37	0	0	0	0	0	0	0	0	6	1	7	4	6	1	11									41	48	91
X	A	9	5	3	17	15	7	0	22	2	1	0	3	0	0	0	0	0	0	0	0	0	0	0	0									20	22	41
	B	14	9	3	26	12	3	0	15	1	2	0	3	2	1	0	3	0	0	0	0	0	0	0	0									29	18	44
	C	13	2	1	16	13	5	1	19	4	0	0	4	4	0	0	4	0	0	0	0	0	0	0	0									20	23	42
TOTAL	3	36	16	7	59	40	15	1	56	7	3	0	10	6	1	0	7	0	0	0	0	0	0	0	0									69	63	127
GR. TOTAL	29	362	61	26	449	346	67	22	435	23	8	0	31	16	1	0	17	42	27	2	80	37	36	2	83	0	0	0	0	0	0	0	0	551	527	1075

*RTE * means only RTE students to whom SEEP facility is not extended.*
*SEEP ** means only those RTE students to whom SEEP facility is extended*

Dealing Asst.

Principal